THE REIGN OF THE MESSIAH.

Aristocratic Monarchy.

NATURE OF THE KINGDOM.

Pastor Russell, In the Philippines, Describes the Pifth Universal Empice of Earth-Sin and Death Shall Be Overthrown and Humanity Uplifted From Ignorance and Superstition-General Hall and Comrades, Also of the Foreign Missions Investigating Committee, Visit the Islands.



Hall, second in command of the U. S. Almy and at one time Millitary Governor of Philippines. is here in compawith Pastor T. Russell, Prof. F. H. Robison, Dr. L. W. Jones, Mr. J. D. Pyles, Mr. E.

Manila, Jan.

14th.-Gen. W. P.

W. V. Ruehn and Mr. R. B. Maxwell, the special Committee of Foreign Missions Investigation appointed by the International Bible Students Association. They were heartily welcomed and given every facility for noting civil and missionary activities amongst the Filipinos. Pastor Russell gave two addresses today to large audiences, chiefly Americans. He had a very earnest hearing. We report his address in the Manlla Grand Opera House from the text, "Thy Kingdom come, Thy will be done on earth, as it is done in heaven." (Matthew vi. 10.) He said:-

Many of us have learned to appreciate a republican form of government as the very highest type of civil administration. I trust that I am not one whit behind the most patriotic of you in my appreciation of the great government of the United States which many of us believe is the noblest that has yet risen amongst men. Nevertheless, the Bible teaches that Messiah's reign will be that of a Monarchy; not only so, it will be a very exclusive and aristo-1.61 cratic Monarchy. Additionally, it will be most autocratic-theocratic; the will 21: of its subjects will not be consulted in the slightest particular.

The Fifth Universal Empire. At first, hi alarm, we are ready to say, Would not that be a most dangerous condition of things? Could any royal family, however poble and generous, be entrusted with such autocratic power without fear of its being misused for the enslavement of the people, for the aggrandizement of the : myears? Do we not see the necessity the necessity that the people shall rule. whether in Congress or in Parliament, in Doumas or in Chambers of Deputies?

Yes, yes, my dear friends, I heartily accede to all this; but when I shall describe to you the nature of the Kingdom that is to be established, and its personnel, all your fears will assuredly flee, and you will rejoice exceedingly that the Divine arrangement is what it is in respect to the theocratic Kingdom shortly to be established and to take over the government of the world.

Scripturally, it is described as the Fifth Universal Empire of earth, 1 remind you of the Divinely inspired dream of King Nebuchadnezzar, as interpreted by the Prophet Daniel. It was of an image majestic, grand. The head of the Image was Nebuchadnezzar's own kingdom at Babylon, the first to rule over the earth. Next, represented in the breast and arms of silver, came Medo-Persia, the second Universal Empire of earth, the conqueror of Babylov. Next, represented in the belly and thinks of the image. came Grecia, the third Universal Empire of earth, which conquered Medo-

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Persia. Next, represented in the tegs of iron, came Rome, the fourth Universal Empire, conqueror of Greece There are to be no more until Messiah'; Kingdom; It will be the Fifth. Meantime, we have had two attempts at a afth monarchy, both unsuccessful. One of these attempts was by Napoleon I. the other was that of the Papacy. Dur-Will Be an Exclusive and ing this time the present divisions which resulted from the breaking up of the Roman Empire, are represented by the feet of the image, with their ten toes.

Smiting the Image's Feet, The prophecy declares (Daniel II, 44) that in the days of these kings, represented by the toes of the image, the God of heaven will set up a Kingdom, which shall subdue all kingdoms, and which shall never be overthrown. It shall "be given to the people, saints, of the Most High God, and they shall take the Kingdom and possess it forever, even forever and ever." (Daniel vii, 18, 27.) In the picture God's Kingdom is symbolically represented as a great stone, hewn from the mountain without hands-supernaturally. It shall smite the image in its feet, and forthwith "the iron, the brass, the silver and the gold shall become like the chaff of a summer threshing floor, and the wind shall carry it away," but the mountain shall increase until "it shall fill the whole earth."

Thus, in a figure, or symbol, God pictures things now shortly to come to

pass. I know not how much to ex pect from the war between Italy and Turkey, but Rome and Constantinople stand for, represent, the two legs of the image, for be it remembered that each in turn was the Roman Capital and representative of the image. We are certainly justified in watching with considerable interest the present war and what it may be leading to in the way of involving all the ten kingdoms represented in this prophecy.

But that is not the special point of Interest in my subject; rather, I am discussing the character of Messiah's Kingdom, which is to rule the world overthrow Sin and Death and uplift humanity from ignorance, superstition sin, weakness and death. The declaration is that Messiah shall reign until He shall have put down all insubordination, and that the last enemy to be destroyed will be death. (I Corinthians xv. 25, 26.) This is the Kingdom for which the

Master Himself taught His followers

to pray. Nothing slight or insignificant | will be the outcome of that glorious, Messianic reign of a thousand years. At its very beginning Satan will be bound, with all that this signifiesthe repression of evil and darkness For a thousand years the Sun of Right cousness shall pour forth the light of race until the knowledge of God's glory shall fill the whole earth as the waters cover the great deep. (Habak kuk il. 14.) Eventually all wilful opponents of that Kingdom will die the Second Death, from which there will be no redemption, no recovery. But meantime, all the willing and obedient people, for the aggrandizement of the rulers? Have we not learned this in the history of the past six thousand ryears? Do we not see the necessity for curtailing and controlling the powers of kings and governors? Are we not more and more brought to realize the necessity that the people shall rule. delivering the grouning creation from the bondage of corruption, sin and death, Messiah will abdicate the Throne, as it is written, "He will deliver up the Kingdom to God, even the Father, that He may be all in all."-

I Corinthians xv. 24. No More Sighing, Crying, Dying.

What a glorious triumph that will be when every creature in heaven and earth and under the earth shall be heard saying, Praise, glory, honor, dominion and might be unto Him that sitteth upon the Throne and unto the Lamb, forever, (Revelation v. 13.) What a glorious condition will then obtain when there shall be no more crying, no more sighing, no more dying, for all the former things of sin and death, shall have passed away! Ah! He that sitteth upon the Throne said. "Behold, I make all things new!" Glad we are that our great Messiah is about to overthrow sin and evil, about to establish righteousness on a permanent and everlasting foundation, which will insure that to all eternity God's will shall be done as perfectly in this earth as it is now done in heaven.

I ask you to consider candidly-you need not reply-is there a kingdom in the world today that in your judgment fitly represents a Divine government amongst men? Is there a perfect government, is there a single spot in all the earth where God's will is done as it is done in heaven? You are conversant with history. You know the bloody record which marks its pages. You know that so-called Christian Europe has been drenched with blood more than any other part of the world. You know that the cause of wrong has triumphed as often or oftener than the nune of right. You know that today these kingdoms of Europe, styled kingdoms of God, are threatening one another as they have done in the past. You know that great guns, great battieships and monster torpedoes, such as the world has never known before, are being prepared by these various nations for use, either aggressively or lefensively, against one another, while they all claim to be Christ's kingdoms. Is this logical? Is this rational? Most

We must go to the Bible for true inthat these kingdoms are not the kingdoms of God, but "kingdoms of this world." It tells us that Satan is the Prince of this world John xiv. 30; Ephesians if. 2); that he is "the god of this world." "that now worketh in the Bearts of the children of disobedience"—so much more numerous than the children of obedience that he through them holds the world's control. But with equal clearness the Bible declares the Divine Power and mastery over Satan and that he and his reign of shapedown. Taske Hall's Family Phils for constitution. formation on this subject. It tells us N State St. | the Divine Power and mastery over

WESTERN COLLEGE GIRL, CHALLENGED BY BARONESS, ACHIEVES FAME OVER NIGHT



A week ago there weren't vary many people who had ever heard of Miss Sybil Marston. Today she is famous.

When Baroness A. DeMeyer, visiting in New York, announced that she was British fencing champion, and challenged any American woman to a bout. Miss Marston promptly accepted. She is a California girl, a Leland Stanford University student, and few outside of her own circle of friends knew of her prowess with the fells.

The bout was to have been held at the Colony Club, New York, but at the last moment the baroness backed out, claiming the little Americans and reas americans.

can girl was a professional, and not an amateur.

and death are permitted of God for a limited time and for a special purpose The testimony tells us that when the due time shall come Messiah shall take | this Gospel Age has been the calling of shall be bound and all the forces of the Sun of Righteousness shall arise of the glory of Ged.

The Election Hath Obtained It. Come with me and take a cursory view of God's great work thus far accomplished. For more than two thousand years God gave no clear intimawill be rising, not only from the tomb, fallen race. Then He made a state | gotten of the Holy Spirit; they are in but also out of all the weaknesses and fruities of the present time up up up up that St. Paul declares it was a state are affiliated with the great King; but This blessing which I will bring to al the families of the earth will come through your posterity-"in thee and in thy Seed shall all the families of the earth be blessed."

God's due time for bringing this blessing was still future; the blessing intended could not come until Messin! should come; but meantime God gave to the natural seed of Abraham through Moses, the Law Covenant which offered them eternal life and an inheritance in the Kingdom if they could keep the Law. Of course, they could not keep the Law because it was the measure of a perfect man's ability and alas! like the remainder of the world, the Israelites were imperfectsinuers. Nevertheless the offer and their attempt to keep the Law brought them great uplift of heart, so that when Jesus came to them a considera ble number were ready to receive Him. did receive Him, and He received them. They became sons of God, through the begetting of the Holy Spirit, at Pentecost and afterward. These were the spiritual Seed of Abraham, begotten of the Holy Spirit, Jesus Himself being the Head, or First; the others were counted in as members of His Body.

Israel had been hoping for a share in Messiah's Kingdom, and St. Paul explains, "Israel hath not obtained that which he seeketh for, but the election hath obtained it, and the rest were blinded." The blinded Israelites are still cast aside, but not forever. The Divine blessing shall come to natural Israel just as soon as spiritual Israel shall be completed. (See Rom. xi, 25-34.)

The Kingdom Suffereth Violence, What did the "election" obtain Of what did the faithful "Israelites indeed" become heirs by accepting Jesus and by the Pentecostal blessing: We answer that they became identified with Messiah's Kingdom and beirs of inheritors of the glorious promise made to Abraham, that in this Klagdom at the families of the earth should be blessed. But now note that there were not a sufficient number of Jews found worthy to complete the Kingdom class. The Kingdom therefore could not be inaugurated then. God had foreseet this and through the Prophet had

How's This?

promised that some would be guthered from the Gentlles to complete this Kingdom class. The entire work of His great power and reign-then Satan this "elect" class for the Kingdom. If we have rightly viewed the matter, the sin and darkness be restrained. Then foreordained number will soon have been found, the election will be at an with bealing in its beams to flood the end, the accepted will be glorified us truth and grace upon our poor, fallen earth with the light of the knowledge | the Kingdom, and Messiah's reign of righteensness will begin.

But notice now the course of all be longing to the Kingdom class, through out this age. They are not religator with Christ, but suffering with Christ. And Jesus explained this; they are to tion of what He intended to do for the | deed of the Royal Family, because be-

Our Lord Himself was the Patters the Forerunner of all these. After !!! consecration and His begetting of the Holy Spirit, He was tested even unto death, even the death of the cross, be fore He experienced His gicrious reurrection change and ascended up and sat down at the right hand of the Majesty on High, Similarly all of His followers, after consecration, must be tested, their loyalty must be proven before they can share with Him in

"His Resurrection." Partly for the testing of these, their development takes place in a time when Satan is the Prince of this world. and when his power is permitted to be exercised against them as it was exercised against their Lord. The message to these is, "The Kingdom suffereth violence and the violent take it by force," As our Lord suffered violence from the Prince of this world, so will His followers, for "the disciple is not above His Lord." His promise to His followers is, "Be thou faithful unto death, and I will give thee a crown of life."-Revelation II, 10.

"The World Knoweth Us Not." So then we perceive that God's Kingdom class, the followers of Jesus, have been suffering violence, just as did their Leader, for righteousness' sake. That the persecutors had not known and done their evil work intentionally, St. Peter influences when he says to the Jews, "I wot that in ignorance ye did it, as did also your rulers, for if they had known they would not have crucified the Prince of Life." Hence, in due time their blindness shall be turned away and they will look upon Him whom they pierced and mourn (Zeelmriah xH, 10), and God Will pour upon them the spirit of prayer and supplication, and forgive them and make the experience profitable to as many as shall prove willing.

Meantime, for eighteen centuries, the Scriptures declare, "The world knoweth us not even as it knew Him not." God's saintly ones have not been generally the great, the influential, either in church or state, just as Jesus and the Apostles were not in their day. Nevertheless; the Lord knoweth those that are His. Scattered here and there, during the past eighteen centuries. He has been dealing with them, preparing them, polishing them, fitting them as Jewels. And He tells us that at our Lord's second coming He will make up His jewels-they will constitute the Kingdom class, for if we suffer with Him, we shall also reign with film.

I am sure you will agree with me that those whom the Lord has been so carefully selecting, instructing and polishing in the school of Christ, who have been so effectively polished with the trials and disciplines of evil, will be the very class above all others to whom the glorious dominion of earth

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CHAS. S. OSBORN

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